

PATENT  
674509-2022

**Patent Application Transmittal (for new nonprovisional appln under 37 C.F.R. 1.53(b))**

**CORRESPONDENCE ADDRESS: FROMMER LAWRENCE & HAUG LLP**

**745 Fifth Avenue, New York, New York 10151**

**Tel. (212) 588-0800 Fax: (212) 588-0500**

Date: January 24, 2000

Re: 674509-2022

TO: ASSISTANT COMMISSIONER FOR PATENTS

Box NEW PATENT APPLICATION, Washington, D.C. 20231

Sir: With reference to the filing in the United States Patent and Trademark Office of an application for patent in the names of: **RAHMAN, Muhammed Habibur, JØRSBOE, Morten, POULSEN, Morten Helt** (information on attached, unsigned, Declaration & Power of Attorney), and entitled: **ORGANISM**

Enclosed is:

- ☒ Specification (45 pages, plus 1 page of abstract, p. 50)
  - ☒ 10 Sheet(s) of Drawings (Figs 1, 2, 3, 4A, 4B, 5A, 5B, 6A, 6B, 7, 8)
  - ☒ 34 Claims (pp. 46-49)
  - ☒ Oath or Declaration and Power of Attorney (3pp UNSIGNED)
  - ☒ Copy of Deposit Receipts for NCIMB 40991 and 40992 (6 pages - 3 pages each)
- The signed Declaration and Power of Attorney and Filing Fee will be paid upon receipt of a Notice to File Missing Parts. Kindly accord this application a January 24, 2000 filing date.

**As a Preliminary Amendment**, at page 1, beneath the Title and before the first line of text ("The present invention relates ...") please insert: **This application claims priority from United Kingdom application 9901814.5, filed January 27, 1999; and, that application, and all documents cited in that application ("UK appln cited documents") and all documents cited or referenced in UK appln cited documents are hereby incorporated herein by reference. Also, documents are cited in this text ("herein cited documents") - where discussed and/or in a reference list - and all herein cited documents and all documents cited or referenced in herein cited documents are hereby incorporated herein by reference.--**

Respectfully submitted,  
FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicants

By: Thomas J. Kowalski  
Thomas J. Kowalski, Reg. No. 32,147

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Date of Deposit:

January 24, 2000

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, BOX NEW PATENT APPLICATION.

Charles Jackson  
(Typed or printed name of person mailing paper or fee)

Charles Jackson  
(Signature of person mailing paper or fee)